

**ASFPM BOARD: OFFICERS**

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**ASFPM BOARD: REGIONAL DIRECTORS**

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| <p><b>REGION 1</b><br/>Melinda Hopkins, CFM<br/>RI EMA<br/>645 New London Ave.<br/>Cranston, RI 02920<br/>401-462-7141<br/><a href="mailto:melinda.hopkins@ema.ri.gov">melinda.hopkins@ema.ri.gov</a></p>                        | <p><b>REGION 2</b><br/>Kelli Higgins-Roche, P.E., CFM<br/>NY Dept. of Env. Conservation<br/>625 Broadway Ave., 4th Fl.<br/>Albany, NY 12233<br/>518-402-8185<br/><a href="mailto:kelli.higgins-roche@dec.ny.gov">kelli.higgins-roche@dec.ny.gov</a></p> | <p><b>REGION 3</b><br/>Necolle Maccherone, CFM<br/>Michael Baker International<br/>1306 Concourse Ave., Ste. 500<br/>Linthicum, MD 21090<br/>443-812-5824<br/><a href="mailto:necolle.maccherone@mbakerintl.com">necolle.maccherone@mbakerintl.com</a></p> | <p><b>REGION 4</b><br/>Del Schwalls, P.E., CFM<br/>Schwalls Consulting LLC<br/>37 N. Orange Ave., Ste. 222<br/>Orlando, FL 32801<br/>443-326-1682<br/><a href="mailto:dschwalls@schwallsconsulting.com">dschwalls@schwallsconsulting.com</a></p> | <p><b>REGION 5</b><br/>Steve Ferryman, CFM<br/>Ohio Emerg. Mgmt. Agency<br/>2855 W. Dublin-Granville Rd.<br/>Columbus, OH 43235<br/>614-799-3539<br/><a href="mailto:saferryman@dps.ohio.gov">saferryman@dps.ohio.gov</a></p>              |
| <p><b>REGION 6</b><br/>Michelle Gonzales, CFM<br/>Jefferson Parish<br/>1221 Elmwood Park Blvd., Ste. 310<br/>Jefferson, LA 70123<br/>225-223-2719<br/><a href="mailto:mgonzales@jeffparish.net">mgonzales@jeffparish.net</a></p> | <p><b>REGION 7</b><br/>Karen McHugh, CFM<br/>MO Emerg. Mgmt. Agency<br/>P.O. Box 116<br/>Jefferson City, MO 65102<br/>573-526-9129<br/><a href="mailto:karen.mchugh@sema.dps.mo.gov">karen.mchugh@sema.dps.mo.gov</a></p>                               | <p><b>REGION 8</b><br/>Traci Sears, CFM<br/>Montana DNRC<br/>1424 9th Ave.<br/>Helena, MT 59601-1601<br/>406-444-6654<br/><a href="mailto:mailto:tsears@mt.gov">mailto:tsears@mt.gov</a></p>   | <p><b>REGION 9</b><br/>Bunny Bishop, CFM<br/>NV Div. Water Resources<br/>901 S. Stewart St., Ste. 2002<br/>Carson City, NV 89701<br/>775-684-2834<br/><a href="mailto:bbishop@water.nv.gov">bbishop@water.nv.gov</a></p>                         | <p><b>REGION 10</b><br/>Celinda Adair, CFM<br/>Oregon Dept. Land Cons. &amp; Dev.<br/>635 Capitol St. N.E., Ste. 150<br/>Salem, OR 97301<br/>503-934-0069<br/><a href="mailto:celinda.adair@state.or.us">celinda.adair@state.or.us</a></p> |

**ASFPM BOARD: CHAPTER DIRECTORS**

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| <p><b>DISTRICT 1</b><br/>(ASFPM Regions 1 &amp; 2)<br/>Bill Nechamen, CFM<br/>Nechamen Consulting, LLC, NY<br/>P.O. Box 333<br/>Schenectady, NY 12301<br/>518-707-6516<br/><a href="mailto:billnechamen@gmail.com">billnechamen@gmail.com</a></p> | <p><b>DISTRICT 2</b><br/>(ASFPM Regions 3 &amp; 5)<br/>Katie Sommers, CFM<br/>WI Emergency Mgmt.<br/>P.O. Box 7865<br/>Madison, WI 53707<br/>608-242-3222<br/><a href="mailto:katie.sommers@wisconsin.gov">katie.sommers@wisconsin.gov</a></p> | <p><b>DISTRICT 3</b><br/>(ASFPM Regions 4 &amp; 6)<br/>Tara Coggins, CFM<br/>Lamar County<br/>P.O. Box 1240<br/>Purvis, MS 39475<br/>601-408-7426<br/><a href="mailto:tcoggins@lamarcountymys.gov">tcoggins@lamarcountymys.gov</a></p> | <p><b>DISTRICT 4</b><br/>(ASFPM Regions 7 &amp; 8)<br/>Lori Laster, P.E., CFM<br/>Papio Missouri River NRD<br/>8901 S. 154th St.<br/>Omaha, NE 68138<br/>402-315-1773<br/><a href="mailto:llaster@papiornrd.org">llaster@papiornrd.org</a></p> | <p><b>DISTRICT 5</b><br/>(ASFPM Regions 9 &amp; 10)<br/>Jeanne Ruefer, PMP, CFM<br/>HWC<br/>3095 Lakeshore Dr.<br/>Washoe Valley, NV 89704<br/>775-461-6453<br/><a href="mailto:jruefer@hwcinc.com">jruefer@hwcinc.com</a></p> |
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**CONFERENCE TEAM**

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| <p><b>2021 Raleigh, NC-Local Host</b><br/>North Carolina Association of Floodplain Managers<br/><b>Local Team Coordinator</b><br/>Ken Ashe, P.E., CFM<br/><a href="mailto:ken.ashe@woodplc.com">ken.ashe@woodplc.com</a></p> | <p><b>2022 Orlando, FL-Local Host</b><br/>Florida Association of Floodplain Managers<br/><b>Local Team Coordinator</b><br/>TBA</p> | <p><b>Standing Conference Comm.</b><br/>Steve McMaster, CFM; MN<br/><br/>ASFPM Staff: Ingrid Wadsworth, Larry Larson, Chad Berginnis</p> | <p><b>Program Coordinator</b><br/>Steve McMaster, CFM<br/><a href="mailto:steve.mcmaster@ideationinc.com">steve.mcmaster@ideationinc.com</a><br/>612-756-2511</p> | <p><b>Conf. &amp; Event Planner</b><br/>Sarah Waller<br/><a href="mailto:sarah@floods.org">sarah@floods.org</a><br/>608-828-6329</p> |
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**LIAISONS**

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| <p><b>Washington DC Liaison</b><br/>Meredith R. Inderfurth<br/>703-448-0245 / C: 703-732-6070<br/><a href="mailto:merrie.inderfurth@gmail.com">merrie.inderfurth@gmail.com</a><br/><b>Washington DC Policy Advisor</b><br/>David Conrad, CFM<br/>202-365-0565<br/><a href="mailto:david@floods.org">david@floods.org</a></p> | <p><b>Multi-Hazard Mit. Council</b><br/>Alan Lulloff, P.E., CFM<br/>ASFPM Flood Science Center<br/>8301 Excelsior Dr.<br/>Madison, WI 53717<br/>608-828-3000<br/><a href="mailto:alan@floods.org">alan@floods.org</a></p>        | <p><b>Nominations/Elections Co-chairs</b><br/>Martin Koch, CFM<br/><a href="mailto:martin.koch@dc.gov">martin.koch@dc.gov</a><br/><br/>Joanna Rohlf, GISP, CFM<br/>785-296-7769<br/><a href="mailto:joanna.rohlf@ks.gov">joanna.rohlf@ks.gov</a></p> | <p><b>Awards</b><br/>Jerry Robinson, P.E., CFM<br/>Christopher B. Burke Engineering<br/>9575 W. Higgins Rd., Ste. 600<br/>Rosemont, IL 60018-4920<br/>847-823-0500<br/><a href="mailto:jrobinson@cbbel.com">jrobinson@cbbel.com</a></p>                             |
| <p><b>CRS Task Force Rep.</b><br/>Tom Morey, CFM<br/>Stantec<br/>6800 College Blvd., Ste. 750<br/>Overland Park, Kansas 66211<br/>913-905-3411<br/><a href="mailto:thomas.morey@stantec.com">thomas.morey@stantec.com</a></p>  | <p><b>Natural Floodplain Funct. Alliance</b><br/>Dave Fowler, DCL, CFM<br/>ASFPM Flood Science Center<br/>8301 Excelsior Dr.<br/>Madison, WI 53719<br/>414-520-3409<br/><a href="mailto:dave@floods.org">dave@floods.org</a></p> | <p><b>Adv. Comm. Water Info</b><br/>Bill Brown, P.E.<br/>ASFPM Flood Science Center<br/>8301 Excelsior Dr.<br/>Madison, WI 53719<br/>608-828-3000<br/><a href="mailto:bill@floods.org">bill@floods.org</a></p>                                       | <p><b>Immediate Past Chair</b><br/>Ricardo Pineda, P.E., CFM<br/>CA Dept. of Water Resources<br/>3464 El Camino Ave., Ste. 200-Annex<br/>Sacramento, CA 95821<br/>916-574-0632<br/><a href="mailto:ricardo.pineda@water.ca.gov">ricardo.pineda@water.ca.gov</a></p> |

**Policy Committees & Pod Facilitators**  
**Committees Coordinator: ASFPM Vice Chair Shannon Riess, 850-815-4513 [shannon.riess@em.myflorida.com](mailto:shannon.riess@em.myflorida.com)**

| <b>Mitigation Pod</b>  | <b>Training/Outreach/Educ. Pod</b>   | <b>Technical Pod</b>   | <b>Watershed Pod</b>  |
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| <p><b>Facilitator:</b><br/>                     Tim Trautman, P.E., CFM<br/>                     Charlotte-Mecklenburg Stormwater, NC<br/>                     980-314-3224<br/> <a href="mailto:tim.trautman@mecklenburqcountync.gov">tim.trautman@mecklenburqcountync.gov</a></p>  | <p><b>Facilitator:</b><br/>                     Jeff Sparrow, P.E., PMP, CFM<br/>                     Moffatt &amp; Nichol, VA<br/>                     984-239-2789<br/> <a href="mailto:jsparrow@moffattnichol.com">jsparrow@moffattnichol.com</a></p>   | <p><b>Facilitator:</b><br/>                     Siavash Beik, P.E., D.WRE, CFM<br/>                     Christopher B. Burke Engineering, IN<br/>                     317-266-8000<br/> <a href="mailto:sbeik@cbbel-in.com">sbeik@cbbel-in.com</a></p>   | <p><b>Facilitator:</b><br/>                     Dave Carlton, P.E., D.WRE, CFM<br/>                     dkcarlton &amp; associates, PLLC, WA<br/>                     206-604-7533<br/> <a href="mailto:dave@dkcarlton.com">dave@dkcarlton.com</a></p>  |
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| <p><b>Floodplain Regulations</b><br/>                     Stacey Ricks, CFM<br/>                     MS EMA<br/>                     601-933-6605<br/> <a href="mailto:sricks@mema.ms.gov">sricks@mema.ms.gov</a></p> <p>William Nechamen, CFM<br/>                     Nechamen Consulting, LLC, NY<br/>                     518-707-6516<br/> <a href="mailto:billnechamen@gmail.com">billnechamen@gmail.com</a></p>                     | <p><b>Risk Communication &amp; Outreach</b><br/>                     Jessica Ludy, CFM<br/>                     USACE, CA<br/>                     415-503-6621<br/> <a href="mailto:Jessica.J.Ludy@usace.army.mil">Jessica.J.Ludy@usace.army.mil</a></p> <p>Jen Marcy, CFM<br/>                     Atkins, North America, MD<br/>                     716-939-3553<br/> <a href="mailto:jennifer.marcy@atkinsglobal.com">jennifer.marcy@atkinsglobal.com</a></p>               | <p><b>Mapping &amp; Engineering Standards</b><br/>                     Dave Knipe, P.E., CFM<br/>                     IN Dept. of Natural Resources<br/>                     317-232-4173<br/> <a href="mailto:dknipe@dnr.in.gov">dknipe@dnr.in.gov</a></p> <p>Maria Cox Lamm, CFM<br/>                     SC Dept. of Natural Resources<br/>                     803-734-3672<br/> <a href="mailto:coxmd@dnr.sc.gov">coxmd@dnr.sc.gov</a></p>            | <p><b>Stormwater Management</b><br/>                     Jeff W. Sickles, P.E., CFM<br/>                     Enginuity Engineering Solutions, LLC, CO<br/>                     303-872-9109<br/> <a href="mailto:jsickles@enginuity-es.com">jsickles@enginuity-es.com</a></p> <p>Jamelyn Austin Trucks, CFM<br/>                     Atkins, North America, LA<br/>                     970-372-7733<br/> <a href="mailto:jamelyn.trucks@atkinsglobal.com">jamelyn.trucks@atkinsglobal.com</a></p>                    |
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**CERTIFICATION BOARD OF REGENTS (CBOR)**

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**ASFPM FOUNDATION BOARD OF TRUSTEES**

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